With his pioneering book, *The Interpretation of Dreams*—which he audaciously billed “the royal road to the unconscious”—published in the symbolic year 1900, Sigmund Freud very much belonged to the twentieth century. His always controversial theories powerfully influenced not only the treatment of patients suffering from nervous ailments, but also academic disciplines in the humanities and social sciences; they even made inroads into popular culture. This conference surveys Freud’s place in the intellectual firmament from the vantage point of the opening of the twenty-first century. Has he retained a commanding position? How have Anglo-American and French readers appropriated his texts differently?

**PANELS:**

What kind of knowledge is psychoanalysis?

Psychoanalysis as therapy

New directions in the history of psychoanalysis

Psychoanalysis as a methodology in the social sciences

Psychoanalysis as a methodology in the humanities

Colloque bilingue et pluridisciplinaire organisé par Jan Goldstein (University of Chicago)

Vendredi 23 et Samedi 24 Mai 2008

University of Chicago Paris Center
6 rue Thomas Mann, Paris 13ème
Tel: 0153947880
**FREUD IN THE 21st CENTURY - FREUD AU XXIème SIECLE**

**Friday, May 23 : 9h30 to 18h30**

- **OPENING TALK (9H30)**
  
  Elisabeth Roudinesco (Université Paris VII - Denis Diderot, historienne, écrivain, psychanalyste) :
  
  Freud penseur des Lumières sombres
  
  *Coffee Break (10h30)*

- **PANEL 1: WHAT KIND OF KNOWLEDGE IS PSYCHOANALYSIS? (11H00)**
  
  **Andreas Mayer** (Max Planck Institute for History of Science, Berlin) :
  
  Observers of the Unconscious. Historical Remarks on the Scientific Image of Psychoanalysis
  
  **Yoram Yovell** (Institute for the Study of Affective Neuroscience, University of Haifa) :
  
  Neuro-Psychoanalysis and Freud’s Models of the Mind
  
  **Roland Gori** (Université d’Aix-Marseille, Président de la Société Inter-Universitaire Européenne d’Enseignement et de Recherche en Psychopathologie et Psychanalyse) :
  
  Place et fonction de la parole en psychanalyse
  
  *Lunch Break (13h15)*

- **Round Table on Panel 1 (14h45)**

  *Coffee Break (15h45)*

- **PANEL 2: PSYCHOANALYSIS AS THERAPY (16H15)**
  
  **Dana Birksted-Breen** (Training Psychoanalyst of the British Psychoanalytic Society; Editor, International Journal of Psychoanalysis) :
  
  On Being Able to Dream
  
  **Jean-Jacques Tyszler** (psychiatre et psychanalyste, Association lacanienne internationale) :
  
  Pourquoi la psychanalyse en France n’est pas une psychothérapie ?
  
  **Joel Whitebook** : Comment

**Saturday, May 24 : 10h00 to 18h00**

- **PANEL 3: NEW DIRECTIONS IN THE HISTORY OF PSYCHOANALYSIS (10H00)**
  
  **John Forrester** (History and Philosophy of Science, Cambridge University) :
  
  Science, Scientism, Science Fiction and Pseudo-Science in the Early Twentieth Century: The Case of Psychoanalysis
  
  **Jacqueline Carroy** (EHESS; Directrice, Centre Alexandre Koyré) :
  
  Rêver avec et contre Freud: l'exemple du sociologue Maurice Halbwachs
  
  *Coffee Break (11h30)*

- **PANEL 4: PSYCHOANALYSIS AS A METHODOLOGY IN THE SOCIAL SCIENCES (11H45)**
  
  **Paul-Laurent Assoun** (Université Paris VII - Denis Diderot) :
  
  Freud et le lien social: malaise de la culture et symptômes de la modernité
  
  **Joel Whitebook** (philosopher, psychoanalyst; Department of Psychiatry and Center for Psychoanalytic Training and Research, Columbia University) :
  
  From Fascism to Fundamentalism: On Critical Theory and Psychoanalysis Today
  
  *Lunch Break (13h15)*

- **PANEL 5: PSYCHOANALYSIS AS A METHODOLOGY IN THE HUMANITIES (14H45)**
  
  **Françoise Meltzer** (Comparative Literature, University of Chicago) :
  
  The Problem with Baudelaire: Psychoanalysis and the Complexity of Vision
  
  **Eric Santner** (Germanic Studies, University of Chicago) :
  
  The People's Two Bodies: On the Psychotheology of Modernity
  
  *Coffee Break (16h15)*

- **Round Table on Panels 3, 4, and 5 (16h45)**

  *Cocktail (18h00)*