Twenty years ago, after the collapse of the USSR, the countries of Central Asia (Kazakhstan, Kyrgyzstan, Uzbekistan, Tajikistan, Turkmenistan) and the Caucasus (Armenia, Azerbaijan, Georgia) became independent. The Central Asian republics, created between 1924 and 1936, could then – unexpectedly – enjoy a sovereignty previously unknown to them, whereas in the Caucasian states, the strong national movements that had developed during perestroika were deeply rooted in the past. During the 20th century, these Soviet socialist republics had been integrated into the unified production and trade system set up on the scale of the USSR and the principles of socialist planning. In this framework, they could take advantage of the resources and development policy of the Soviet state. Thus, despite any lacks or shortcomings they might have, the Caucasian and Central Asian republics belonged to the developed world in the bi-polar geopolitical division. The Caucasus and Central Asia served as models, if not showcases, for some Third World countries, all the more so as the USSR provided assistance to developing countries struggling against imperialism.

Since the collapse of the USSR and the East-West division, the North-South opposition seems to have become one of the major reading grids of the international scene. Whereas during the Cold war, geopolitical analyses rested on the ideological and strategic confrontation between capitalist and socialist worlds, the North-South grid, for the most part, pointed to inequalities in development. Appearing in the 1970s, the notion of “South” in fact replaced the term “third world countries” or “developing countries, as opposed to the “North”, the developed and industrialised countries. Then came the expression “South countries”, referring to the diversity of this heterogeneous ensemble made up of both emerging and least advanced countries. In these new divisions of today’s globalised and regionalised world, where do we situate the independent states of Central Asia and the Caucasus?

Research on contemporary trends in Central Asia and the Caucasus contains few attempts at examining the analysis grids elaborated to study the South countries – despite the fact that after the crisis at the turn of the 1990s and the magnitude of its economic, political and social impact, the newly independent Central Asian and Caucasian states were included, by international institutions as well as non-governmental organisations, in the “South countries”. As a result, during the 1990s, international assistance destined for the Central Asian republics and, to a lesser extent, the Caucasian republics, tended to slip from “transition” to “development” aid. In this respect, according to some analysts, Central Asia and the Caucasus followed a very original post-soviet trajectory, having entered into the globalised world by means of what could be called “third worldisation”. Thus they argue that the border between the “North” and the “South countries”, formerly located on the border of the USSR, was from then on situated on the southern border of Russia. Since it opposes a former metropolis and its former colonies, an approach in terms of “South countries” falls into a post-colonial pattern; as such, it leads us to examine the USSR’s imperial dimension and to mobilise...
the theoretical approaches (theory of dependency, post colonial studies, etc) to which we owe the notion of “South countries”.

The current trajectories of Central Asia and the Caucasus also suggest that development issues be examined in the context of globalisation. In particular, these issues require an analysis of the transition paradigm developed during the 1990s by international organisations, aimed at replacing the socialist model with a political system organised on a democratic basis, an economy based on liberal capitalist principles and a Euro-Atlantic geopolitical positioning. Economic and social dynamics have tended to invalidate this teleological notion, which conditioned development and oriented the insertion of Central Asian and Caucasian republics into the mechanisms of globalisation. However, it is essential to question transition policies in order to evaluate the slippage towards the “South” which has taken place since their independence.

The present period can be likened to a moment of diversification and individualisation of societies, economies and territories, on the basis of the Newly Independent States. In this respect, an examination of contemporary transformations in all their complexity not only means keeping a close watch on the diversity of political, economic and social actors, but also trying to identify the fault lines which tend to segment Central Asian and Caucasian territories and societies.

The aim of the conference “The Caucasus and Central Asia, twenty years after independences: an examination of the notion of “South Countries”” – is to question the relevance of heuristic tools based on territories situated in the “South” but also, the very notion itself of “South countries”, so as to gain insight into the southern peripheries of post-soviet space. Its purpose is to bring together researchers in all social science disciplines (sociology, history, political science, geography, anthropology, demography and economics). This diversity should favour a confrontation of approaches and further insight into the complexity of the itineraries followed by the countries of Central Asia and the Caucasus in the past twenty years.

CONFERENCE PROGRAM

Thursday, 25 August

9h30-10h Welcome

Meruert Kh. Abuseitova (Director of the R.B. Suleymenov Institute for Oriental Studies, Almaty, Kazakhstan), Isabelle Ohayon (CNRS (National Centre for Scientific Research) / CERCEC, France) and Silvia Serrano (Clermont-Ferrand University / CERCEC, France).

10h-12h30 Colonial History, National History

(10h30 – 11h00 Coffee break)

Chair: G. M. Molotova, Institute for Oriental Studies, Almaty, Kazakhstan.

- Meruert Kh. Abuseitova, Director of the R.B. Suleymenov Institute for Oriental Studies, Almaty, Kazakhstan. History of Central Asia: Myth and reality

- Benjamin H. Loring, Fitchburg State University, Fitchburg, USA. “Colonizers with Party Cards”: Internal Colonialism in Soviet Central Asia, 1921-1941.

- Tetsuro Chida, Slavic Research Centre, Hokkaido University, Japan. The decentralisation process in Central Asian Republics in the 1970s: water supply policy and cadres’ policy.

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- Serguey Abashin, Institute of Ethnology and Anthropology, Russian Academy of Sciences, Moscow, Russia. Mustakillik and Memory Policy in Uzbekistan.

  **Discussant: Isabelle Ohayon, CNRS / CERCEC, Paris, France.**

12h30-14h00 Lunch

14h-16h30 Building politics and citizenship

**Chair:** Irina Chernykh, Kazakhstan Institute for Strategic Studies, Almaty, Kazakhstan


- Nicolas Gosset, Institute of Sociology, Centre for Development Research, Université Libre de Bruxelles, Brussels, Belgium. Rethinking Citizenship from Below: ‘Usable Selves’ and Everyday Politics in Rural Uzbekistan.


- Silvia Serrano, CERCEC / Clermont-Ferrand University, France. Building politics/policies through religion in post-soviet Georgia: a Southern pattern?

  **Discussant:** Sanat K. Kushkumbaev, Kazakhstan Institute for Strategic Studies, Almaty, Kazakhstan.

16h30 – 18h30 Borrowing and disseminating norms of public action

**Chair:** Zhulduzbek B. Abylkhozhin, Institute of History and Ethnology Ch. Valikhanov, Almaty, Kazakhstan


- Charles Buxton, INTRAC (International NGO Training and research center) in Central Asia, Bishkek, Kyrgyzstan. Accountability of global financial institutions: first steps by Central Asia NGOs.

- Yana Zabanova, ESI (European Stability Initiative), Berlin, Germany. Georgia’s Post-Soviet Libertarian Elite: Choosing a Development Model and Marketing the Strategy.

- Amandine Regamey, Université Paris I / CERCEC, Paris, France. Importing the Filipino Model of migration management in Tajikistan.

- Ghia Nodia, Ilia University, Tbilisi, Georgia. Democratization and Modernization: The Convergence of Paradigms in the Post-Communist South-East.

  **Discussant:** Alexandr Iskandaryan, Caucasus Institute, Yerevan, Armenia.

Welcome reception at the Hotel Kazzhol

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The Caucasus and Central Asia, twenty years after independences: Questioning the notion of “South countries”

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Friday, 26 August

9h-11h00 Central Asia and its neighbors
(11h-11h30 Coffee break)

Chair: Zh. A. Ermekbaev, Institute for Oriental Studies, Almaty, Kazakhstan.


- Stéphane De Tapia, CNRS / Cultures et sociétés en Europe, Strasbourg, France. Economic, political and cultural tools for Turkish policy in Central Asia and the Caucasus.

- Ashirbek K. Muminov, Institute for Oriental Studies, Almaty, Kazakhstan. Islam in the Relations between Central Asian States and the Countries in the Muslim World.


Discussant: Julien Thorez, CNRS / Mondes iraniens et indien, Paris, France.

11h30-15h00 Economic resources, economic actors and the North / South border
(12h30-14h00 Lunch)

Chair: A. I. Orazbaeva, Institute for Oriental Studies, Almaty, Kazakhstan.


- Raphaèle Machet de la Martinière, Université Paris Ouest Nanterre / AgroParisTech, Paris, France. Can Kirghizhstan agriculture be qualified as post-colonial?.


- Giulia Prelz Oltramonti, CEVIPOL, Université Libre de Bruxelles, Brussels, Belgium. Business through de facto states: past and present relevance of cross-border trade links and economic cooperation in the Caucasus.

- Nazigul Mingishsева, Qaragandy Bolashak University, Qaragandy, Kazakhstan. Islamic Finances Building in Kazakhstan: Some Basic Aspects and Perspectives.

Discussant: Ghia Nodia, Ilya University, Tbilisi, Georgia.

15h-17h30 Poverty, inequalities and social policy
(16h-16h30 Coffee break)

Chair: Vladimir Mukomel, Institute of Sociology, Russian Academy of Sciences, Moscow, Russia.

- Evelyne Baumann, IRD, Paris, France. Social Protection in the South: Georgia and Senegal. To compare the Uncomparable?
- Saodat Olimova, Centre Sharq, Dushanbe Tajikistan. Human Capital and Inequalities in Tajikistan: Interrelation and Interaction.
- Parvin Ahanchi, Institute of Archeology and Ethnology, Azerbaijan Academy of Sciences, Baku, Azerbaijan, New “oil boom” in Azerbaijan: social, demographic and economic consequences.
  
  Discussant: George Tarkhan-Mouravi, Institute for Policy Studies, Tbilisi, Georgia.

**Saturday, 27 August**

9h-11h00 A gender approach to migration and poverty
(11h-11h30 Coffee break)

  **Chair:** Alexandr Iskandaryan, Caucasus Institute, Yerevan, Armenia.

- Jabi Kifayat Aghayeva, Azerbaijan Languages University, Baku, Azerbaijan. Migration Negative Affect on Azerbaijani Women, Feminization of Poverty.
- Natalya Zotova, Institute of Ethnology and Anthropology, Moscow, Russia, and Victor Agadjanian, Arizona State University, USA. Exploring Sexual Risks of Central Asia Female migrants in Moscow.
- Anara Moldosheva, independent gender consultant, Kyrgyzstan. Gender in development: Who are the Winners and Losers?
- Iulia Florinskaya, Laboratory of Migration Analysis, Institute of Economic Forecasting, Russian Academy of Sciences, Moscow, Russia. Strategies in Family migrations from Central Asia: with children or without?
- Madeleine Reeves, Manchester University, Manchester, UK. Transnational labour migration and the outsourcing of care: a comparison of global “Souths”.
  
  Discussant: Serguey Abashin, Institute of Ethnology and Anthropology, Institute of Oriental Studies, Academy of Sciences, Moscow, Russia.

11h30-15h00 Migration policy and migrant strategies
(12h30-14h00 : Lunch)

  **Chair:** G. N. Kim, Institute for Oriental Studies, Almaty, Kazakhstan.

- Florian Mühlfried, Max Planck Institute for Social Anthropology, Halle (Saale), Germany. Of Triple Winning and Simple Losing.
- Sergey Rumyantsev, Humboldt University, Berlin, Germany. Azerbaidjani Diaspora in Europe and Russia
  
  Discussant: Saodat Olimova, Centre Sharq, Dushanbe, Tajikistan.
15h – 17h30 Migrations and transformations of the Post-soviet space

Chair: Meruert Kh. Abuseitova, Institute for Oriental Studies, Almaty, Kazakhstan.

- Vladimir Mukomel, Institute of Sociology, Russian Academy of Sciences, Moscow, Russia. North/ South Fragmentation of Post-soviet Space: influence on migrations.


- Natalya Kosmarskaya, Centre for Central Eurasian Studies, Institute of Oriental Studies, Russian Academy of Sciences, Moscow, Russia. Migrants and Old-Residents in Post-Soviet Central Asian Cities: Settlement, Identity, Conflict (the Case-Study of Bishkek)

- Julien Thorez, CNRS / Mondes iranien et indien, Paris, France. Frontiers, discontinuities and migration: post-soviet space between South and North.

- Evgenyi Abdullaev, Independent researcher, Tashkent, Uzbekistan. Figure of oblivion: labour migration in relationship with Russia and Post-soviet States of Central Asia.

Discussant: Madeleine Reeves, Manchester University, Manchester, UK.

17.30 – 18.00 Concluding session

Organising Institutions:

- Centre d’étude des mondes russe, caucasien et centre-européen (CERCEC) (Centre National de la Recherche Scientifique (CNRS) / Ecole des Hautes Etudes en Sciences Sociales (EHESS), Paris;
- Institute for Oriental Studies R.B. Suleymenov, Committe of Science, Ministry of Education and Science, Republic of Kazakhstan (Almaty);
- ANR (French National Research Agency), Program “Sudsov”, Paris;
- IFEAC (French Institute for Central Asian Studies), Tashkent;
- Centre franco-russe de recherche en sciences humaines et sociales, Moscow.

Organisation committee:


International scientific committee:

Sergey Abashin, Institute of ethnology and anthropology, Russian Academy of Sciences, Moscow, Alexandre Iskandaryan, Caucasus Institute, Erevan, Mohamed-Reza Djalili, Graduate Institute of International and Development Studies, Geneva, Sanat Kushkumbaev, Kazakhstan Institute for Strategic Studies, Almaty, Vladimir Mukomel, Institute of Sociology, Russian Academy of Sciences, Moscow, Claire Mouradian, CNRS-CERCEC, Paris, Ghia Nodia, Caucasus Institute for Peace, Democracy and Development/Illya University, Tbilissi, Saodat Olimova, Sharq Center, Duchanbe, Jean Radvanyi, Centre franco-russe de recherche en sciences humaines et sociales, Moscow.

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